

**EXHIBIT J**

**AFFIDAVIT OF PETITIONER'S REPRESENTATIVE CONCERNING ACCURACY OF INFORMATION**

STATE OF ALASKA                    )  
                                                  ) ss.  
FIRST JUDICIAL DISTRICT        )

I, Dennis H. Gray, Jr., representative of Petitioner, the City of Hoonah, being duly sworn upon oath, state the following:

1. To the best of my knowledge and belief, formed after reasonable inquiry, the information presented in the Petition by the City of Hoonah for Incorporation of the Xunaa Borough as a Home Rule Borough and Dissolution of the City of Hoonah, and in all exhibits attached thereto, is true and accurate.

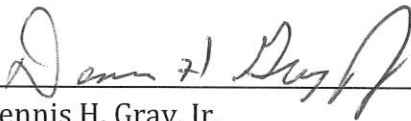
2. The information listed below was obtained from the sources listed:

- a. **Exhibit A** is a letter from the Division of Elections documenting the number of voters within the proposed boundaries of the Xunaa Borough who voted in the last general election.
- b. **Exhibit B** is intentionally left blank.
- c. **Exhibit C** provides a map of the boundaries of the area proposed for incorporation. It was prepared at the direction and control of the City of Hoonah.
- d. **Exhibits C1-3** are maps of the boundaries of the proposed borough as they surround three cities that are proposed to be excluded from the borough. **Exhibit C4** provides the metes and bounds of the proposed borough, while **Exhibit C5** provides the metes and bounds of the proposed Hoonah Townsite Service Area within the borough. All were prepared at the direction and control of the City of Hoonah. **Exhibit C6** is a DCC&ED map of Alaska boroughs including the City and Borough of Yakutat. It was obtained on the internet.
- e. **Exhibit D** presents this year's budget projected revenue, operating expenditures, and capital expenditures for the City of Hoonah and for the proposed Xunaa Borough for the first four years of its operation. It was prepared by the undersigned.
- f. **Exhibit E** is the supporting brief. It was prepared jointly by counsel and the undersigned.

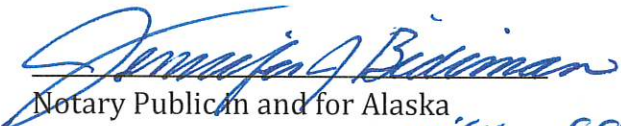
- g. **Exhibit F** is the transition plan. It was prepared jointly by counsel and the undersigned, in consultation with numerous City of Hoonah officials and those listed in Section 9 thereof as having been consulted.
- h. **Exhibit G** presents information pertaining to public notice. It was prepared jointly by counsel and the undersigned.
- i. **Exhibit H** is a certified copy of the resolution adopted by the City of Hoonah City Council to authorize the filing of this petition.
- j. **Exhibit I** is the proposed home rule charter. It was based upon decisions made by the Borough Formation Commission described in Exhibit F, Section 9 and prepared jointly by counsel and the undersigned in consultation with other City of Hoonah officials.
- k. **Exhibit J** is this affidavit.
- l. **Exhibit K** is a study entitled *Haa Aaní / Our Land: Tlingit and Haida Land Rights and Use*, U.W. Press/Sealaska Heritage Foundation, 1998. It was obtained from Sealaska Heritage Institute.
- m. **Exhibit L** is a study entitled *Subsistence Harvest and Use of Fish and Wildlife Resources and the Effects of Forest Management in Hoonah Alaska*, Technical Paper 142, ADF&G 1990. It was obtained on the internet.
- n. **Exhibit M** is a National Park Service study entitled *A History of Administration and Visitor Use in Glacier Bay National Park and Preserve*, Ch. 1. It was obtained on the internet.
- o. **Exhibit N** is a study entitled *The Hoonah Tlingit Cultural Landscape in Glacier Bay National Park and Preserve: An Archeological and Geological Study ("Crowell")*, USNPS 2013. It was obtained on the internet.
- p. **Exhibit O** is a study entitled *The Harvest and Use of Wild Resources in Haines, Hoonah, Angoon, Whale Pass, and Hydaburg*, Technical Paper 399, ADF&G 2012. It was obtained on the internet.
- q. **Exhibit P** is a map of the Hoonah Ranger District. It was obtained from the district.
- r. **Exhibit Q** contain certain fishery statistics provided by the Alaska Department of Fish and Game.
- s. **Exhibit R** is a list of tribal allotments within Glacier Bay Nat'l. Park provided by the National Park Service.
- t. **Exhibit S** is a National Park Service article entitled *Collaborative Milestone: Tribal House Project*, Feb. 27, 2019. It was obtained on the internet.

- u. **Exhibit T** is the *Memorandum of Understanding, Dept. of the Interior, Nat'l Park Service, Glacier Bay Nat'l. Park and Preserve and Hoonah Indian Assn.: Establish a Framework for Cooperative Government-to-Government Relationships*. It was provided by the Hoonah Indian Association.
- v. **Exhibit U** is a June 23, 2022 letter from the City of Hoonah to the City of Gustavus.
- w. **Exhibit V** is a July 14, 2022 letter from the City of Gustavus to the City of Hoonah.
- x. **Exhibit W** is the proposed Xunaa Borough 1% seasonal sales tax. It was prepared by counsel and the undersigned, in consultation with City of Hoonah officials and officials of other boroughs.
- y. **Exhibit X** is a letter of support for the proposed Xunaa Borough from Huna Totem Corporation.
- z. **Exhibit Y** is a letter from the the Department of Education and Early Development setting out Hoonah's 2022 assessed valuation.
- aa. **Exhibit Z.** is a letter of support for the proposed Xunaa Borough from the Hoonah Indian Association.
- bb. **Exhibit AA** is an announcement by the Southeast Conference designating Hoonah as the 2022 Community of the Year.
- cc. **Exhibit BB** is a study entitled *Hoonah by the Numbers*. It was provided by the Southeast Conference.
- dd. **Exhibit CC** is the affidavit of Meilani Schijvens.
- ee. **Exhibit DD** is a study entitled *Events of 1880—extracts from Langdon/Grant clan presentation pertaining to unextinguished aboriginal rights outside of 3-miles* (Oct. 31, 2015).
- ff. **Exhibit EE** is an undated letter from Hoonah mayor Gerald Byers to Acting DE&ED Commissioner Heidi Teshner.
- gg. **Exhibit FF** is a January 25, 2023 letter from Hoonah mayor Gerald Byers to Acting DE&ED Commissioner Heidi Teshner.
- hh. **Exhibit GG** is a May 8, 2019 email from LBC staff to the City of Hoonah.
- ii. **Exhibit HH** is the independent audit of the City of Hoonah for fiscal year 2021.

DATED this \_\_\_ day of \_\_\_\_\_, 2023.

  
\_\_\_\_\_  
Dennis H. Gray, Jr.  
Petitioner's Representative

SUBSCRIBED AND SWORN TO before me this 28<sup>th</sup> day of June, 2023.

  
\_\_\_\_\_  
Notary Public in and for Alaska  
My commission expires: with office

NOTARY PUBLIC  
JENNIFER J. BIDIMAN  
STATE OF ALASKA  
My Commission Expires With Office 